| W | ISSOU | RI DI | VIS | SION OF HEALTH - STAND | ARD CE | RTIFICATE O | F DEATH | | =62-02 | 2051 |
|--------------------|---------------------------------------|----------------|---------------|--|--------------------|-------------------------|-----------------------|----------------------|--|---|
| DO NOT WRITE | AMENI | DED | R | 042 Registr F 1 11strict D JUL 1 6 1962 | mary Registratio | n District No. 1000 | Registrar's No | 793 | STATE FILE N | IMBER . |
| VS 300 Q | | | | I. PLACE OF DEATH a. COUNTY Buchanan | | | 2. USUAL RESIDE | | sed lived. If institution: | Residence before |
| Rev. 4/59 | | 1 | | | ICLUS - L.S | | 11 | 50411 | - Duchanan \ | <u> </u> |
| | | | | b. CITY (If outside corporate limits, give TOWN OR | ISHIP ONLY) | Length of stay in 1b | c. CITY OR TOWN | C4 T . | • | Inside Limits |
| 1 | AMENDED | 1 1 1 | _ | тойн St. Joseph | | 21 years | 41 | St. Jose | <u>. </u> | Yes No 🗆 |
| 5117 | 12 | | | c. FULL NAME OF (If NOT in hospital, give loca HOSPITAL OR | - | Inside Limits | d. STREET ADDRESS | | utside, give location) | Reside on Farm |
| ² .5117 | DATE | | _ | INSTITUTION Missouri Method | list Hos | P. Yes & No | <u></u> | 2823 Fara | on St. | Yes No 🗷 |
| 3 | | $\top \top$ | | 3. NAME OF DECEASED First (Type or print) | | Middle | Lest | 4. DATE OF | Month Day | Year |
| | | 1 1 | | LESTER | | B. M | IILLER | OF DEATH JU | ıly 6, 1962 | |
| 4 0 | | | | 5. SEX 6. COLOR OR RACE | 7. Married | | 8. DATE OF BIRTH | | rthday) IF UNDER 1 YEAI | , _ , |
| 5 / | | | | male white | Widowed | ☐ Divorced ☐ | 7/9/1896 | 65 | Months Days | Hours Min. |
| | | 1 | 10 | 0a. USUAL OCCUPATION (Give kind of work done | 106. KIND OF | BUSINESS OR INDUSTR | | (City and state or c | ountry) 12. CITIZEN OF | WHAT COUNTRY |
| 6 | <u> </u> | 111 | ľ | during most of working life, even if retired) Scount Executive | Boy Sc | ounts of Ame | Welda | , Kansas | USA | |
| 7 1 | 3 | 1 | 13 | 3a. FATHER'S NAME | 13b. A | NOTHER'S MAIDEN NAM | NE . | 14. NA | ME OF HUSBAND OR WIFE | |
| 3 | 2 2 | 1 | | Ed Miller |] | Mary Lily Hi | .11 | N | label | |
| 8 / | 2 | | | 5. WAS DECEASED EVER IN U.S. ARMED FORCES? | | COCHE CECUDITY NO. | 17. INFORMANT | <u> </u> | Address | |
| 9443X | | | (1 | (es, no, or unknown) (If yes, give wat or dates of Yes | service | | Mrs. Mabel | Miller,28 | 323 Fara on,S | t.Joseph.M |
| | ₹ . | = | | 18. CAUSE OF DEATH (Enter only one cause per PART I. DEATH WAS CAUSED BY | ine i | ,, , (). | | | - IN | NERVAL BETWEEN |
| 10 | ᅙᇉ | NEW N | . ' | IMMEDIATE CAUSE (| - | bral was | oular (| acada. | . # N | water |
| 11 (| 3 IO I | DOCUMEN | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | " \ | | | 4 | y | |
| | EAD | 2 | | Conditions, if any,) DUE TO (| ыХ | rerlense | ie Card | esucia | Lar Bridge | years. |
| 122-0 | الكام | | | which gave rise to above cause (a), | 1 | | | | | 7 |
| $\frac{13}{-0}$ | | ╁┤╏ | | stating the under- lying cause last. DUE TO | (c) <u> </u> | | | | | <u> </u> |
| == | 5 | | <u>₹</u> | PART II. OTHER SIGNIFICANT (disease condition given | ONDITIONS CO | ONTRIBUTING TO DEAT | IH but not related t | o the terminal | PART III. If deceased there a pregna | was female was incy in last 90 days. |
| | 2] | | CERTIFICATION | _ | | | | | ☐ Yes ☐ | No Unknown |
| | | | 141 | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDENT SUICID | E HOMICIDE | 20b. DESCRIBE HO | W INJURY OCCURRE | D. (Enter nature of | injury in PART I or PART I | l of item 18.) |
| NO. | \$ | 111 | CE. | PERFORMED? | | | | | • | |
| 7 13 | ֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | 111 | 3 | 20c. TIME OF Hour Month, Day, Year | | | | | | |
| 👱 💆 🏻 | ₹ } | | P | INJURY a.m. p.m. | | | | | | |
| C INK RIBBON | | | ž | 20d. INJURY OCCURRED 20e. PLACE | OF INJURY (e. | | 20f. CITY, TOWN, C | R LOCATION | COUNTY | STATE |
| | | 1 | ᇈ | WHILE AT WORK ☐ farm, NOT WHILE AT WORK ☐ | factory, street, c | office bldg., etc.) | | | | |
| ₹8 ₽ | READ | | 16 | | June 27, | 1962 to July | 6, 1962. | nd last saw him aliv | e on July 5, 1 | 962 |
| | O. | | à | Death occurred at XXX | 101X 4:0 | 3 a. m on th | ne date stated above, | and to the best of | my knowledge, from the o | auses stated. |
| USE | SHOULD | P | 4 | 20. SIGNATURE | gree or title) | N/6 == | 22b. ADDRESS | - " | | 22c. DATE SIGNED |
| | 동 | 11/ | Li+ | sory a blue to. | you U.C | C-) VCtaga | | 6 Francis | | 10. 7-10- |
| | | │ ⋛ | 23 | Ba. BURIAL CREMATION, 23b. DATE REMOVAL (Specify) | 23c. NAM | E OF CEMETERY OR CRE | EMATORY | 23d. LOCATION (C | ity, town, or county) | (State) 162 |
| | 9 | AFFIDA | | burial $\frac{7/9}{196}$ 2 | | orial Park C | Cemetery | St. Jos | seph, Mi | ssouri |
| | ITEM | ₹ | 24 | . FUNERAL DIRECTOR | DRESS | 25. DA1 | TE RECD. BY LOCAL | | RAR'S SIGNATURE | 10 |
| | E | 6 | ر ا | Heston - Bosomon S | st. Jose | oh Mo. Jul | Ly 11, 1962 | Mo.C | land Goods | ill |
| | | | | , | | ensed Embalmar's Stater | ment on Reverse Side |) | | |

2961 27770

STATEMENT BY LICENSED EMBALMER

| is recorded on the reverse side of this certificate was embalmed by m |
|---|
| , Student Embalmer No |
| <i>n</i> . |
| _ Signed William Galding |
| |
| Licensed Embalmer No. 4536 |
| P. O. Address Seguli: Seg |
| _ |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.